



# CITY UNIVERSITY

of Science & Information Technology

Dalazak Road, Peshawar City  
 Te: 2609501-3, Fax: 2609500, Mobile: 0312-9833113-7  
 E-mail: admissions@cusit.edu.pk  
 Website: www.cusit.edu.pk

Paste one photograph of applicant here

## ADMISSION FORM

Serial No. \_\_\_\_\_

SEMESTER  (Spring / Fall)

YEAR

PROGRAM  (See overleaf for program code & title)

### I. PERSONAL DETAIL

1. Name

2. Date of Birth

3. Gender  Male  Female

4. CNIC No. (if issued)

5. Passport No./Nacra Reg. No.

6. Religion

7. Nationality

8. Domicile

9. Disability  No  Yes (if yes, please specify) \_\_\_\_\_

10. Married  No  Yes

11. Transport Required  No  Yes

12. Career in View

13. Name & Address of Employer   
  
 (if employed)

Tel. No. of Employer

14. How did you come to know about the City University?  Mashriq  City University students  
 Aaj  Other \_\_\_\_\_ (Please Specify)

15. Father's Name

16. Guardian's Name

17. Father's / Guardian's CNIC No.

18. Father's / Guardian's Occupation

19. Present Address

20. Permanent Address

21. Telephone Residence  Office   
 Mobile  Other

22. E-mail

### II. ACADEMIC RECORD

Exam Passed	Institution	Board / University	Subjects	Year (A/S)	Obtained Marks / Total Marks	%age
SSC (Metric) / Equiv.						
Inter / Equiv.						
B.A / B.Sc / Equiv.						
M.A / M.Sc / Equiv.						
MS / M.Phil / Equiv.						
Other Courses						

### III. UNDERTAKING

1. I hereby solemnly declare that the information given by me in this application form is correct. In case of any wrong information, concealment of facts or violation of the rules and regulations of the university, my admission shall be liable to cancellation.
2. I do hereby agree that in the event of any injury, damage or loss resulting to me from causes whatsoever during the course of my studies, on-campus or off-campus, I and my family shall have no claim whatsoever for the compensation or otherwise against City University or any of its departments / service centres.
3. I further undertake and affirm on oath that during my stay in the university, I shall neither indulge in any politics nor shall I be a member of any political party / student federation or ethnic / regional group. I also undertake that I shall not involve myself in any unlawful activity.
4. I am fully aware that I shall abide by all the clauses of this undertaking, and that any deviation will lead to my expulsion from the University.

Date \_\_\_\_\_

Signature of Parent / Guardian \_\_\_\_\_

Signature of Applicant \_\_\_\_\_

### IV. REFERENCE

(To be filled by the Principal of the Institution last attended / Employer / Gazetted Officer)

Name \_\_\_\_\_

Designation \_\_\_\_\_

1. How long have you known the applicant? \_\_\_\_\_

2. Your relationship with the applicant? \_\_\_\_\_

Date \_\_\_\_\_

Signature / Stamp \_\_\_\_\_

### V. LIST OF DOCUMENTS (attested photocopies) TO BE ATTACHED WITH THE ADMISSION FORM

- |   |  |
|---|--|
| 1. <input type="checkbox"/> Matriculation / O' Level Certificate & DMC        | 7. <input type="checkbox"/> Character Certificate                                  |
| 2. <input type="checkbox"/> Intermediate / A' Level Certificate & DMC         | 8. <input type="checkbox"/> Surety Certificate (only for students awaiting result) |
| 3. <input type="checkbox"/> Bachelor's Degree / Provisional Certificate & DMC | 9. <input type="checkbox"/> Student's CNIC (if issued)                             |
| 4. <input type="checkbox"/> Master's Degree / Provisional Certificate & DMC   | 10. <input type="checkbox"/> Father's / Guardian's CNIC                            |
| 5. <input type="checkbox"/> 3 Passport Size Recent Photographs                | 11. <input type="checkbox"/> Migration Certificate (if required)                   |
| 6. <input type="checkbox"/> Domicile Certificate                              | 12. <input type="checkbox"/> Service Certificate                                   |

### VI. PROGRAM CODES

CODE	TITLE	CODE	TITLE	CODE	TITLE	CODE	TITLE	CODE	TITLE
0102	B.Ed	0222	M.Sc (Maths)	0244	BS-CS	0254	B.Tech (Civil)	0312	MBA 1½ years
0118	B.Com	0236	B.Sc (Eng: Town)	0246	BS-SE	0302	M.Phil (Edu)	0314	MPM 1½ years
0208	M.A (English)	0238	M.Com	0248	BBA	0304	MS-SE	0316	MS-Mathematics
0212	MCS	0240	B.Sc (Eng: Power)	0250	BBS	0306	MS-CS	0318	MS-Electrical Engr.
0214	M.Ed	0242	B.Tech (Electrical)	0252	B.Sc (Engr. Civil)	0308	MS-MS	0402	Ph.D (Edu)

### FOR OFFICE USE ONLY

Admission Order \_\_\_\_\_ Admission No. \_\_\_\_\_

Scholarship  0%  Open Merit-I\*  Open Merit-II\*\*  PMEI\*\*\*  Goodwill\*\*\*\*  
(at the time of admission)

Program (Title / Code) \_\_\_\_\_

Received Rs. (In figures) \_\_\_\_\_

Receipt No. \_\_\_\_\_

(In words) Rupees \_\_\_\_\_

Accountant \_\_\_\_\_

Date \_\_\_\_\_

- \* Waiver : 100% Tuition Fee
- \*\* Waiver : 50% Tuition Fee
- \*\*\* Waiver : 30% Tuition Fee
- \*\*\*\* Waiver : 20% Tuition Fee

Note: (1) Terms & conditions apply for scholarships. For details, please contact the admissions office.  
 (2) Incomplete application forms will not be entertained in any case.

REGISTRAR